### GlobalHAB APPLICATION FORM FOR ENDORSEMENT OF ACTIVITIES AND PROJECTS

To be completed in English and emailed to the Chair of the GlobalHAB SSC.

For further guidance consult the Chair and/or Vice-chair of the GlobalHAB SSC. Emails of the GlobalHAB SSC members can be found at <http://www.globalhab.info/organization/scientific-steering-committee>

**Date:**

**1. PROJECT TITLE**:

Planned duration of activity, from : to:

**2. APPLICANT(S):**

Principal Investigator name, title:

Address:

Tel/Fax:

E-mail:

Home page URL: (if applicable)

Other **key persons** (name, title and institution):

Contact person name and email:

**3. PROJECT DESCRIPTION:**

Include a brief summary or abstract and the relevant details of your project (maximum 5 pages).

Project web site (if applicable):

Contact person:

**4. BENEFITS FROM GlobalHAB:**

Please comment on

a) how the activity could benefit from endorsement by GlobalHAB

b) how the SSC might assist the activity

**5. CONTRIBUTION TO THE GlobalHAB SCIENTIFIC OBJECTIVES AND TOPICS**

Please specify how the project contributes to the Implementation of the objectives of GlobalHAB. The applicants are advised to refer to GlobalHAB Science and Implementation plan (available at [www.globalhab.info](file:///C:\Users\elisa\Library\Containers\com.apple.mail\Data\Library\Mail%20Downloads\B5FBBF6D-EBBB-4102-BC84-8C9126BCC803\www.globalhab.info)) for write up in this section.

**6. CONTRIBUTION TO coordination of HAB research**

One of the missions of GlobalHAB is to foster international coordination and cooperative research to address the scientific and societal challenges of HABs (<http://www.globalhab.info/about-us/goal-and-mission>). Please, indicate how your project will contribute to it.

**7. LINKAGES WITH OTHER PROGRAMMES:**

Is the project part of a National Programme? Yes: \_\_\_\_No: \_\_\_\_ If yes, give title:

Is the activity part of, coordinated with, or affiliated with, other international/regional programs? Yes: \_\_\_ No. \_\_\_\_ If yes, give program title:

**8. FUNDING**

Has funding been obtained? Yes: No: (Prospective) source(s):

**9. CONTRIBUTION TO UN DECADE OF OCEAN SCIENCE FOR SUSTAINABLE DEVELOPMENT 2030 AND UN SUSTAINBALE DEVELOPMENT GOALS (UN SDG)**

Please specific how the project contributes to Ocean Decade challenges or outcome (https://www.oceandecade.org) and the UN SDG (https://sdgs.un.org/goals).

Tick one or more if appropriate, refer to [Decade Implementation Plan](https://unesdoc.unesco.org/ark:/48223/pf0000377082?posInSet=3&queryId=7b7745da-b1da-4d06-8c91-2876a1f350a9) for more information.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **UN Ocean Decade Challenges** | **Tick (✓)** | **UN Ocean Decade Outcomes** | **Tick (✓)** | **UN SDG** | **Tick (✓)** |
| Understand and beat marine pollution |  | A clean Ocean |  | 1. No Poverty |  |
| Protect and restore ecosystems and biodiversity |  | A healthy and resilient Ocean |  | 2. Zero Hunger |  |
| Sustainably feed the global population |  | A productive Ocean |  | 3. Good health and wellbeing |  |
| Develop a sustainable and equitable ocean economy |  | A safe Ocean |  | 4. Quality Education |  |
| Unlock ocean-based solutions to climate change |  | An accessible Ocean |  | 5. Gender equality |  |
| Increase community resilience to ocean hazards |  | An Inspiring and engaging Ocean |  | 6. Clean water and sanitation |  |
| Expand the global ocean observing system |  |  |  | 7. Affordable and clean energy |  |
| Create a digital representation of the ocean |  |  |  | 8. Decent work and economic growth |  |
| Skills, knowledge and technology for all |  |  |  | 9. Industry, innovation, and Infrastructures |  |
| Change humanity’s relationship with the ocean |  |  |  | 10. Reduced inequality |  |
|  |  |  |  | 11. Sustainable city and community |  |
|  |  |  |  | 12. Responsible consumption and production |  |
|  |  |  |  | 13. Climate Change |  |
|  |  |  |  | 14. Life below waters |  |
|  |  |  |  | 15. Life on land |  |
|  |  |  |  | 16. Peace, justice, and strong institutions |  |
|  |  |  |  | 17. Partnership for the goals |  |

**10. APPENDICES**

Feel free to attach any additional materials if relevant.